

State of South Dakota Campaign Finance Disclosure Statement

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Full Name of Committee: GARDNER GRAY FOR STATE HOUSE	<u> </u>
GARDNER GRAY, CHERYL FAIR, GARDNER GRAY	GB.GRAY@YAHOO.COM; JF314CF@GOLDENWEST.NET; GB.GRAY@YAHOO.COM
Chair Treasurer Candidate	Email (Optional)
26518 BLUE GRASS DR. PRINGLE SD 57773	(605) 673-3730
Committee Street Address	Phone
PO BOX 153 PRINGLE SD 57773 Postal Street Address	
Name of Person Making Report Daytime Telephone #	Evening Telephone #
SD House of Representatives	
If Candidate Committee, please note office being sought.	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question Title	Supporting Opposing
Pre-Primary Pre-Convention Pre-General Mid-Year	Year-End Amendment Supplement Termination
	County, municipal and school candidates file this statement with the person in charge of the local election. Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	\$130.00

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
MARTIN MEYER	102 CONNER ST HOT SPRINGS SD 57747	\$200.00
Itemized ContributionsEnter Total of all itemized contributions(\$100.01 or more each from inidviduals):		\$200.00

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized ContributionsEnter Total of all itemized	Itemized ContributionsEnter Total of all itemized contributions from organizations:	

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties

Name	Residential (Street) Address	Amount
CUSTER COUNTY DEMOCRATS	425 LINCOLN ST CUSTER SD 57730	\$1,000.00
FALL RIVER COUNTY DEMOCRATIC PARTY	2146 MINNEKAHTA AVENUE HOT SPRINGS SD 57747	\$500.00
Enter total of all contributions from Political Parties here:		\$1,500.00

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

Name	Residential (Street) Address	Amount
Enter total of all contributions from South Dakota	Political Action Committees or South Dakota Candidate Committees here:	

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

Name	Filing Web Address	Amount
Enter total of all contributions from Federal Politica	Action Committees or Out-of-State Candidate Committees here:	

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

Name	Residential (Street) Address	Amount
Enter total of all contributions from Candidate Con	nmittees here:	

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

Description	Name and Residential Address	Estimated Value
CANDY FOR PARADES	CHERYL FAIR 12909 SHEP'S CANYON RD HOT SPRINGS SD 57747	\$43.00
OFFICE SUPPLIES-WALMART	CHERYL FAIR 12909 SHEP'S CANYON RD HOT SPRINGS SD 57747	\$18.07
ROLL OF STAMPS	DARRELL SULLIVAN 24120 DEADBROKE ST HILL CITY SD 57745	\$49.00
HIGH PLAINES GRAPHICS-COPIES	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$2.23
USPS-POSTAGE	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$13.35
DEB'S PRINTING-BIOS	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$318.00
DEB'S PRINTING-INFO LETTER	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$62.96
DEB'S PRINTING-PRINTING	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$39.75
OFFICE DEPOT-OFFICE SUPPLIES	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$28.61
OFFICE DEPOT-CARDS/ENVELOPES	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$176.38
EDGEMONT HERAL TRIBUNE-COPYING CHARGE	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$74.20
HIGH PLAINS GRAPHICS-STAMP	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$31.75
EDGEMONT HERALD TRIBUNE-COPIES	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$53.00
STICKERS/BANNERS-BUMPER STICKERS	GARDNER GRAY 26518 BLUE GRASS PRINGLE SD 57773	\$126.30
GAS/TRUCK WASH-PARADE	JON FAIR 12909 SHEP'S CANYON RD HOT SPRINGS SD 57747	\$25.00
GAS/TRUCK WASH-PARADE	JON FAIR 12909 SHEP'S CANYON RD HOT SPRINGS SD 57747	\$25.00
GAS/TRUCK WASH-PARADE	JON FAIR 12909 SHEP'S CANYON RD HOT SPRINGS SD 57747	\$25.00
GAS/TRUCK WASH-PARADE	JON FAIR 12909 SHEP'S CANYON RD HOT SPRINGS SD 57747	\$25.00
GAS/TRUCK WASH-PARADE	JON FAIR 12909 SHEP'S CANYON RD HOT SPRINGS SD 57747	\$25.00
FLATIRON MARKET-BOOTH	KARA HAGEN 745 N RIVER ST HOT SPRINGS SD 57747	\$25.00
Enter total of all estimated in-kind contributions h	ere:	\$1,186.60

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

Source of Income	Description of Income	Amount
OTHER INCOME	CHERYL FAIR SALE OF POSTAGE STAMPS	\$22.54
OTHER INCOME	KRISTINE INA WINTER SALE OF METAL POSTS	\$12.00
Enter total of other income here:		\$34.54

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

, , ,	made during the	repaid during the	Balance of loan at the end of the reporting period
Enter total amount of loans owed to committee here:			

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description of Direct Funds	Amount
Enter total here:	

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

Campaign Expenses	Amount
Administrative	\$225.18
Advertising	\$3,659.41
Bank Fees	\$23.45
Consulting	\$0.00
Fundraising	\$708.06
Mailing	\$785.31
Office Supplies	\$103.19
Printing	\$522.44
Rent	\$0.00
Salaries	\$0.00
Travel	\$55.41
Enter total expenditures here:	\$6,082.45

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
CUSTER COUNTY DEMOCRATS	\$350.00
DAKOTA RURAL ACTION	\$227.09
FALL RIVER COUNTY DEMOCRATIC PARTY	\$250.00
Enter total of contributions to candidates or committees here:	\$827.09

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	made during the	repaid during the	Balance of loan at the end of the reporting period
Enter total amount of loans owed by committee here:			

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.